



**REGULAR AGENDA FOR JUNE 3, 2025 MEETING AT 7:00 P.M.**

**PRESIDENT SMITH CALLS TO ORDER THE REGULAR MONTHLY MEETING**

**PRESIDENT SMITH LEADS THE SALUTE TO THE FLAG**

**ROLL CALL OF COUNCIL AND AUTHORITY TAKEN BY SECRETARY/TREASURER**

**APPROVAL OF MEETINGS MINUTES:**

- **MOTION TO APPROVE THE MAY 6, 2025 REGULAR COUNCIL MEETING MINUTES**

**OPPORTUNITY FOR CITIZENS & GUESTS TO BE HEARD:**

**BOROUGH ENGINEER REPORT:**

- **CRAIG ZACK, P.E WILL ADVISE ON KPI MEMO AND UPDATES**

**AUTHORITY:**

- **MUTUAL POTABLE WATER EMERGENCY WATER AGREEMENT WITH ARENDTSVILLE. MAKE A MOTION TO ACCEPT THE RENEWAL OF THE MOU AGREEMENT.**
- **MAKE A MOTION TO APPROVE PAYMENT REQUEST # 2 AND SUBMISSION TO ADAMS COUNTY FOR REIMURSEMENT, INVOICE FROM GUYER BROTHERS INC. IN THE AMOUNT OF \$310,903.20 FOR THE EAST YORK STREET WATER MAIN REPLACEMENT PROJECT.**
- **MAKE A MOTION TO APPROVE SUBMISSION OF REIMBURSEMENT REQUEST #2 TO PENNVEST IN THE AMOUNT OF \$0.00 FOR THE EAST YORK STREET WATER MAIN IMPROVEMENTS PROJECT TO DOCUMENT THE USE OF OTHER SOURCES OF FUNDING.**

**PLANNING COMMITTEE: JOHN ANGSTADT, CHAIR**

- **RIDGE RENTALS LAND DEVELOPMENT PLAN – EXTENDED UNTIL 9/30/25**
- **APPLEVIEW PHASE II – MOTION TO APPROVE REDUCTION IN SECURITY - MAKE A MOTION TO APPROVE THE REDUCTION IN SITE/STREET IMPROVEMENTS SECURITY FOR APPLEVIEW PHASE II.**

**WATER COMMITTEE: NEIL ECKER, CHAIR**

- **MAY WATER REPORT**
- **E YORK STREET WATER PROJECT**
- **MUTUAL POTABLE WATER EMERGENCY WATER AGREEMENT WITH ARENDTSVILLE. MAKE A MOTION TO ACCEPT THE RENEWAL OF THE MOU AGREEMENT.**
- **MAKE A MOTION TO APPROVE PAYMENT REQUEST # 2 AND SUBMISSION TO ADAMS COUNTY FOR REIMURSEMENT, INVOICE FROM GUYER BROTHERS INC. IN THE AMOUNT OF \$310,903.20 FOR THE EAST YORK STREET WATER MAIN REPLACEMENT PROJECT.**
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**SEWER COMMITTEE: JANET GLIEM, CHAIR**

- **MAY SEWER REPORT**
- **RECEIPT OF THE FINAL NPDES PERMIT**
- **I & I SEWER LINES**

**FINANCE/PERSONNEL COMMITTEE: ROB SMITH, CHAIR**

- WASTE COLLECTION BID FORM – REMOVE OPTION 1. MAKE A MOTION TO APPROVE REMOVING THIS FROM THE BID FORM.

**PROPERTY/HIGHWAY COMMITTEE: ROBERT E. GUISE, CHAIR**

- PURCHASE OF A PIECE OF EQUIPMENT FOR WINTER MAINTENANCE /LOAD SALT/ANTISKID.

**SAFETY COMMITTEE: ROB PANTALEO, CHAIR**

- MAY POLICE REPORT
- SECURITY CAMERAS

**ORDINANCE COMMITTEE: MELINDA WARREN ELNAGGAR, CHAIR**

- AMEND CHAPTER 15. MOTOR VEHICLES AND TRAFFIC – GENERAL REGULATIONS MOTION TO SEND TO BERNIE FOR REVIEW.

**CODE/ZONING ENFORCEMENT REPORT: SEE ATTACHED MAY REPORT**

**MAYOR:**

- 250<sup>th</sup> ANNIVERSARY – FLAG DAY - 6/14/2026
- MAIN STREET FLAGS

**UNFINISHED BUSINESS:**

- ADAMS COUNTY COG APRIL MEETING MINUTES
- ADAMS COUNTY BOROUGH ASSOCIATION MAY MEETING MINUTES

**NEW BUSINESS:**

**ANNOUNCEMENTS:**

- Community Yard Sale will be on Saturday June 7<sup>th</sup> 8am – 2pm
- **NEXT REGULAR COUNCIL MEETING will be held on TUESDAY JULY 1, 2025, AT 7:00 P.M. AT THE BIGLERVILLE BOROUGH OFFICE.**

**TREASURERS REPORTS - MOTION TO PAY BILLS and ADJOURNMENT:**