



**REGULAR AGENDA FOR APRIL 7, 2026, MEETING AT 7:00 P.M.**

**PRESIDENT SMITH CALLS TO ORDER THE REGULAR MONTHLY MEETING  
PRESIDENT SMITH LEADS THE SALUTE TO THE FLAG  
ROLL CALL OF COUNCIL AND AUTHORITY TAKEN BY SECRETARY/TREASURER  
APPROVAL OF MEETINGS MINUTES:**

- **MOTION TO APPROVE MARCH 3, 2026, REGULAR COUNCIL MEETING MINUTES**

**OPPORTUNITY FOR CITIZENS & GUESTS TO BE HEARD:**

**BOROUGH ENGINEER REPORT:**

- **CRAIG ZACK, P.E, WILL ADVISE ON KPI MEMO AND UPDATES**

**AUTHORITY:**

- **MAKE A MOTION AUTHORIZING NICOLE REDDEN AND MICHAEL LANDIS TO SIGN THE WATER AND SEWER UTILITY RELOCATION REIMBURSEMENT AGREEMENTS FOR PENNDOT.**
- **MAKE A MOTION TO APPROVE PAYMENT REQUEST # 7 (FINAL) TO GUYER BROTHERS, INC. IN THE AMOUNT OF \$71,484.60 FOR THE EAST YORK STREET WATER MAIN IMPROVEMENT PROJECT.**
- **MAKE A MOTION TO APPROVE SUBMISSION OF REIMBURSEMENT REQUEST #8 TO PENNVEST IN THE AMOUNT OF \$71,484.60 FOR THE EAST YORK STREET WATER MAIN IMPROVEMENTS PROJECT.**

**PLANNING COMMITTEE: MELINDA WARREN-ELNAGGAR, CHAIR**

- **MAKE A MOTION TO EXTEND THE UASD NEW TURF FIELD PRELIMINARY/FINAL SUBDIVISION PLAN. EXTEND TO JULY 30, 2026.**

**WATER COMMITTEE: NEIL ECKER, CHAIR**

- **MARCH WATER REPORT**
- **MAKE A MOTION TO APPROVE PAYMENT REQUEST # 7 (FINAL) TO GUYER BROTHERS, INC. IN THE AMOUNT OF \$71,484.60 FOR THE EAST YORK STREET WATER MAIN IMPROVEMENT PROJECT.**
- **MAKE A MOTION TO APPROVE SUBMISSION OF REIMBURSEMENT REQUEST #8 TO PENNVEST IN THE AMOUNT OF \$71,484.60 FOR THE EAST YORK STREET WATER MAIN IMPROVEMENTS PROJECT.**

**SEWER COMMITTEE: JANET GLIEM, CHAIR**

- **MARCH SEWER REPORT**

**FINANCE/PERSONNEL COMMITTEE: ROB SMITH, CHAIR**

- **MAKE A MOTION TO APPOINT TOM KENNEDY A NAREMA BOARD MEMBER**

**PROPERTY & HIGHWAY COMMITTEE: ROBERT E. GUISE, CHAIR**

- **UPDATE ON BOROUGH STREETS PROJECT**
- **MAKE A MOTION TO PURCHASE A RIDING TRACTOR FOR MOWING**
- **POST BLUE MUNICIPAL SIGNS TO IMPROVE VISIBILITY AND PROVIDE CLEAR IDENTIFICATION FOR KEY BOROUGH FACILITIES TO INCLUDE THE BOROUGH OFFICE AND SEWER TREATMENT PLANT, AND LIFT STATION ARE LOCATED. MAKE A MOTION TO APPROVE THE PURCHASE OF THE**

SIGNS AND POSTS. THE COST WOULD BE \$285.03 FOR THE 3 SIGNS AND POSTS.

**SAFETY COMMITTEE: TOM KENNEDY, CHAIR**

- MARCH POLICE REPORT
- MAKE A MOTION TO ADOPT THE NAREMA EMERGENCY PLAN
- MAKE A MOTION AUTHORIZING CHIEF HARTLEY TO SIGN THE REVISED UPPER ADAMS SCHOOL DISTRICT MOU.

**ORDINANCE COMMITTEE: NATALIE SPADACINO, CHAIR**

- ADAMS COUNTY ATTAINABLE HOUSING

**CODE/ZONING ENFORCEMENT REPORT: SEE ATTACHED NOVEMBER REPORT**

- 63 FOURTH STREET

**MAYOR:**

- 250<sup>th</sup> ANNIVERSARY - 6/14/2026
- COMMUNITY YARD SALE - SATURDAY, JUNE 6, 2026
- 250<sup>TH</sup> DONATION

**UNFINISHED BUSINESS:**

- ADAMS COUNTY COG FEBRUARY MEETING MINUTES
- MOTION TO AUTHORIZE ROB SMITH AND KELLY SHAFFER TO SIGN THE INTERMUNICIPAL AGREEMENT FOR SHARED USE OF THE NAREMA EMERGENCY OPERATIONS TRUCK.

**NEW BUSINESS:**

**ANNOUNCEMENTS:**

- ACBA MEETING WILL BE MONDAY, APRIL 20, 2026. THIS IS THE RESCHEDULED DATE FOR THE MARCH 16<sup>TH</sup> MEETING THAT WAS CANCELED.

**TREASURERS REPORTS - MOTION TO PAY BILLS and ADJOURNMENT:**

- **THE NEXT REGULAR COUNCIL MEETING will be held on TUESDAY, MAY 5, 2026, AT 7:00 P.M. AT THE BIGLERVILLE BOROUGH**